NTERESTING LETTER

RITTEN BYA NOTABLEWOMAN

Barah Kellogg of Denver, Color sarer of the Woman's Relief Corps, ends Thanks to Mrs. Pinkham.



ham, Lynn Mass.: Dear Mrs. Pinkham: "For five years I was troubled with a tumor, which kept

ntense agony and great mental depression. I was unable to attend to my house work, and life became a bur-den to me. I was confined for days to my bed, lost my appetite, my courage and all hope.
"I could not bear to think of an operation,

and in my distress I tried every remedy which I thought would be of any use to me, and reading of the value of Lydia E. Pinkham's Vegetable Compound to sick women decided to give it a trial. I felt so discouraged that I had little hope of recevery, and when I began to feel better, after the second week, thought it only meant temporary relief; but to my great surprise I found that I kept gaining,

while the tumor lessened in size.

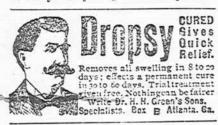
"The Compound continued to build up my general health and the tumor seemed to be absorbed, until, in seven months, the tumor was entirely gone and I a well woman. I am so thankful for my recovery that I ask you to publish my letter in newspapers, so other women may know of the wonderful curative powers of Lydia E. Pinkham's Vegetable Compound." absorbed, until, in seven months, the tumor

When women are troubled with irregular or painful periods, weakness, displacement or ulceration of the female organs, that bearing-down feeling, inflammation, backache, flatulence, general debility, indigestion or nervous prostration, they should remember there is one tried and true remedy. Lydia E. Pinkham's Vegetable Compound at once removes such troubles.

No other medicine in the world has received such widespread and unquali-fied endorsement. No other medicine has such a record of cures of female

Mrs. Pinkham invites all sick women to write her for advice. She is daughter-in-law of Lydia E. Pinkham and for twenty-five years under her direction and since her decease has been advising sick women free of charge. She has guided thousands to health. Address, Lynn, Mass.

Remember that it is Lydia E. Pinkham's Vegetable Compound that is cur-ing women, and don't allow any druggist to sell you anything else in its place.



So. 25-'06.

Resourceful Man.

The late James E. Martin, brother of Bradley Martin, was a man of oldfashioned integrity and the illegal practices of many noted financiers and corporations angered and shocked him.

In a discussion of a certain muchinvestigated company Mr. Martin said one day:

This concern seems always to have found it easy to break the law. It has been as ready and resourceful as a tenant I once had.

"My tenant was an enthusiastic pigeon Gver. One day he took a pigeon in a bag to the Grant monument, intending to time its flight home. But when he took the bird out of the bag a policeman came up and said:

".What are you doing there?" " Getting rendy to fly this pigeon," said my tenant.

"You can't fir no pigeons here," said the policeman.

"'Why not?' the tenant asked. "'It's against the law-that's why

not,' said the ponceman. 'If you try it I shall be obliged to lock you up. "My tenant placed the pigeon on

the ground, stroked it and said to it gravely: 'I can't toss you up here, walk home. Do you hear? You must home." - Chicago Inter Ocean.

The Old Mole that speeds around underground, humping itself regardhatches itself, where it gets its dyng. | tian character. mic "go" and where and when it will bob up next may be known to those who "know it all," but the learned investigators of the world are still speculating on the subject.

THE FAVORITE DISH.

Ascum. Some of our every-day expressions puzzle me greatly. For instance, what does "apple-ple order" mean, anyway?

Newitt-H'm! Sounds like a Bosbreakfast. — Philadelphia

KNOWS NOW Doctor Was Peoled by His Own Case For a Time.

It's easy to understand how ordinary people get feoled by coffee when doctors themselves sometimes forget the

A physician speaks of his own experi-

"I had used coffee for years and really did not exactly believe it was injuring me, although I had palpitation of the heart every day.

"Finally one day a severe and almost fatal attack of heart trouble frightened me and I gave up both tea and coffee, using Postum instead, and since that time I have had absolutely no heart | but "what a man believes he believes painitation except on one or two occasions when I tried a small quantity of coffee which caused severe irritation and proved to me I must let it alone.

"When we began using Postum it stemed weak-that was because we did not make it according to directions -but now we put a little bit of butter | falk about him all through the comin the pot when boiling and allow the Postum to boil full 15 minutes, which gives it the proper rich flavor and the

deep brown color. "I have advised a great many of my friends and patients to leave off coffee and drink Postum, in fact, I daily give this advice." Name given by Postum

Co., Batile Creek, Mich. Many thousands of physicians use Postren in place of tea and coffee in their own homes and prescribe it to

patients. "There's a reason." A remarkable little book, "The Rend to Wellville," can be found in pkgs.

THE PULPIT.

BRILLIANT SUNDAY SEPMON BY THE REV. WILLIAM T. DEST.

Subject: Christin : Prasp 11ty.

Reinsen, N. Y. - A notable sermon entitled "Christian Prosperity," was preached here on a recent Sunday by the eloquent divine, the Rev. William T. Best. He took for his text, "The righteous shall flourish like the palm tree," and said:

Look at the wonderful way in which the Hely Spirit works on a man. Just think of a man whose "threat is an open sepulchre," his "mouth full of cursing," his feet swift to shed innorent blood, his heart "deceitful and desperately wicked," "spreading himself like a green bay tree" to tree that is good for nothing, but to keep the sunlight out of the marsh, the very place where it ought to shines, and then think of the Holy Spirit taking hold of that man bringing him "from darkness to light," from the power of sin and Satan to God, putting a "new song" in his mouth, placing his feet in the "way of peace," taking away the "stony heart" and giving him an "heart of flesh," changing him from a hard, fruitless, good-for-nothing bay tree into an upright, useful, victorious palm | tree. It is wonderful! wonderful! but

"For God will give him all things." Christ will never leave nor forsake him: the Holy Ghost will lead and guide him into "all truth;" the angels of Heaven will have charge concerning him to keep him in all his ways. "He shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither and whatsoever he doeth shall prosper." "He shall flourish in the courts of God." he shall flourish "like the palm tree." "he shall still bring forth fruit in old age, he shall be

fat and flourishing."
The palm tree is the prince of the vegetable kingdom, so named from its noble aspect; it sometimes rises one hundred feet, unbroken by branches, bearing at its summit a magnificent and graceful crown of large, faushaped and feathery leaves, in the shadow of which are suspended great clusters of fruit. No tree can look more lordly or beautiful. It is not. however, only beautiful, for, from the bottom of its lowest root to the top of its highest leaf, it is useful; from its leaves, baskets, bags, mats and brushes are made; from its trunk, fences, canes, poultry eages, building material and fuel are obtained, while from its fibrous webs thread is procured, which may be twisted into ropes and rigging. furnishes food, shelter, clothing, fibre, starch, paper, wood, sugar, oil, wax, tannin, dyeing materials, resin and a host of other things, in all, making three hundred and sixty. In Egypt, Arabia and Persia many of the inhabitants subsist almost entirely on its For more than one hundred years it maintains its vigor and beauty. and "there is no more charming nor majestic sight than this king among the trees of the plain," "as it looks far away in the distance and gazes into the face of the sun, a symbol of life in the midst of a world of death."

The Christian may be compared to the palm tree in the following respects: The palm tree is of humble growth, its stem being thick in proportion to its height, and is not more complicated in structure than that of the common butcher-broom. Sometimes it produces a series of adventitious roots. and serve to steady it. On account of its weakness Pliny says, they will sometimes plant three or four of them together, forming one strong, lofty and beautiful tree. They were planted in the courts of the temple.

The little things of to-day are the great things of to-morrow. The Kingdom of Heaven,"is like a grain of mustard seed, which & man took and cast into his garden; and it grew and waxed a great tree." When a man is born into the Kingdom of God, he is but a babe in Christ, and looks to those around him for help; but how often he is disappointed, and finds that they, who should be his best friends, are often his greatest foes. This teaches him the great lesson of taking his eyes off men and placing them on Christ, and by prayer and faith to reach out for it's against the law, so you must and take hold of the solid rock, so that when the winds of temptation and floods of doubt come, he is enabled to stand. The great privilege, however, is open to him of uniting with the Chrisfian Church, and thus with people like himself, planted in the house of the less, is a scientific puzzle. Where it Lord, grow up into a beautiful Chris-

> II. "The palm tree grows in the purest soil; it will not grow and flourish in filthy places like some trees." Its heart is soft and tender, and is fed by hidden springs, that flow beneath the surface of the ground. Its roots drink deep, and are sustained, while they send up the moisture into the leaves and branches, and they are refreshed and invigorated. "Its presence, travelers assure us, indicates that water is near, and may be obtained from springs, or by digging; according-ly, Israel found twelve springs and seventy palm trees at Elim."

The palm tree Christian grows in the purest soil, where the Gospel is preached in its purity. David said. Who shall ascend into the hill of the Lord? He that bath clean hands and a pure heart." The Saviour said, "Blessed are the pure in heart, for they shall see God." The blessing of a "pure heart" and the blessing of holiness are one and the same thing; pure means unmixed, holiness means wholeness, both mean perfectness. God said to Abraham, "I am the Almighte God: walk thou before Me, and be thou perfect." David said, "Mark the perfect man and behold the upright, for the end of that man is peace." Jesus said to the young ruler, "If thou wilt be perfect, go and sell that thou bast, and give to the poor." "Be ye there-for perfect, even as your father, which is in Heaven, is perfect." Some men say they do not believe in perfection, is very different from what he does believe." No man will cut the sleeve out of his coat, or the toe out of his shoe, or in buying a horse search for one that has a spavin, in order to uphold his doctrine of imperfection. He may say that a Christian cannot be perfect, and yet if he is not perfect he will munity. Men do believe in perfection. What kind of perfection, then, does the Bible teach? Not Adamic, nor Augelic, ner sinless, but Christian perfection. The palm tree Christian then, is a per-Christian, an all-round man. Water is a type of the Holy Spirit; it is cleansing, refreshing and power-The woman of Samaria went out to get a pitcher of water, but she got whole well instead. Often we Chrisians come with our little pitchers to iraw water out of the wells of saiva-

What we need is the palm tree

den; it is rooted and grounded in the

well, and therefore has the well in it.

a every fibre of its being. The paint ree Christian lives in the Spirit, walks n the Spirit and draws his life, light and power from this secret source, or n other words, he is haptized with the Holy Ghost and with fire. This opens ip the way to the next heading.

III. The woody fibres produced in the interior of the palm tree are regdarly pressed outwards, giving a uniformity of thickness throughout. It is therefore straight and very lofty, always growing noright, and has not ailed to attract the attention of writers in every country where it is inligenous.

If the pain tree Christian is saved.

anctified and baptized with the Holy shost, he must work this salvation out. o that there may be a uniformity of hickness between his profession and possession. He must therefore be straight in all his dealings with the children of men. A great many Christians are in doubt as to whether their lives are straight or not; now the only way a man can tell whether he has a varded cotton or not is to place the supposed yard of cotton alongside of the yardstick, and if the one is just as long as the other he comes to the con-·lusion that he has a yard of cotton. The only way a man can tell whether his life is straight or not is to place aimself alongside of the Word of God. Take, for instance, the passage found in Matt. 5:44: "Love your enemies." Now someone will say: "I can forgive, but I never can forget." Well, then, rou are not straight. Another will say: I can forgive and forget, but I canbut I can never love them." Well, then, you are not straight. "Love your enemies," Someone says: "It does not mean that." A minister, while preaching, quoted the verse: "Thou shalt love the Lord thy God with all thy heart," etc., and then said: loes got mean that, for no man can do that; but it means we are to try and How would that brother like to put "try" before all the other commandments? Would be be willing next Sunday to get up before his people and say the Bible says: "Thou shalt not kill," but of course it does not mean that, for no man can live

what it says, or else it does not mean anything. IV. The palm tree is an evergreen. It grows slowly but steadily, uninfluenced by those alterations of the seasons which affect other trees." It loes not rejoice overmuch in winter's copious rains, neither does it droop under the drought and burning sun of summer, nor can the importunate urgency of the winds sway it aside

from perfect uprightness. Someone has said there are four classes of Christians: 1st. The sleepy Christian, who wakes up to everything when it is too late. 2d. The fair weather Christian, who serves the Lord when the sun shines. 2d. The grasshopper Christian, who takes a leap every revival. 4th. The palm tree Christian, whose path is as the shining light, which shineth more and more unto the perfect day. One of the great troubles in the Christian Church of to-day is that there are too many grasshopper Christians who are greatly warmed up in a revival meeting, but after the meeting is over become cold and indifferent. The palm tree Christian must set his face "like flint," for he professes to be following Christ and doing as Christ would do under every circumstance, and while it is true that everything changes, he must never change from "highway" to the "broadway." When he is plowing and the plow-point strikes a stone, he is a Christian. When the cow gives a pail of milk and then kicks it over, he is a Christian. When he is putting up stovepipes in the fall, he is a Christian. When they are taking up the missionary collection, he is a Christian. In all places, at all times (without a single holiday. not even election day), under all circumstances, and at all costs, he is a

Christian. V. From antiquity the palm free Las been regarded as the choicest of fruit trees. It has been known to produce 600 pounds of dates in a year. "Its fruit is abundant, pleasant, medicinal and exhilarating;" "those who only know the cate from the dried specimen shown beneathalabelin shop windows. can hardly imagine how delicious they are when eaten fresh.' Pliny says: When they come from the trees they are so delicious that they are eaten most greedily." It is a staple article of commerce, and a Moslem tradition says. They are the chief of all the fruits

of the world." If the life of the palm tree Christian testifies to the fact that he is saved and sanctified, and that there is nothing more transient about it, he will not only have the fruits of the Spirit. out shall teach transgressers the ways of the Lord, and sinners shall be converted. During the last few days I have read so much about the palm tree that I have a perfect hanger for dates, and it seems as though I cannot wait until I go to town and get some.

The palm tree Christian has a hunger for souls. Moses said: "If Thou wilt not forgive their sin, blot me, I pray Thee, out of Thy book." Paul said: He could wish himself accursed fron. Christ for his brethren." John Knox said: "Oh Ged, give mg Scotland, or I die." Is there any fruit so delicious: to our souls as leading others to Christ? Oh, brother, sister, "Lift uy your eyes and look on the fields, for they are white already unto harvest!" Begin to-day and gather this fruit unto

life eternal. VI. The palm tree grows under heavy weight and pressure. Naturalists say it grows when it is most pressed down. You cannot keep it down, or make it grow crooked, even if you lay heavy weights upon it.

So it is with the palm tree Christian; the more you try to keep him down, the more he grows. The dews said, with regard to Christ: "Away with such a feliow from the earth, for it is not fit that He should live!" "Cru-rify Him!" "Crucify Him!" "We will not have this man Christ Jesus to reign

over us. "They drove the nails into His hands, The spear into His side.

The crown of thorns into His brow. And they mocked Him till He died." They smole the Shepherd and the sheep were scattered, so that from all appearances Christ and His religion were things of the past; but were they? It was not fifty days until a band of pien and women were in an upper oom, praying for the coming of the Holy Ghost, and when He came 2000 were converted and added to the hurgh by the power, and the Christians went everywhere preaching the Gospel. Then said the persecutors: "Stone Stephen!" "The Thomas to a "Crucify Peter." "Throw John into a cauldren of boiling oil." "Clap off Paul's head!" "Stop them!" "Stop them, or they will turn the world upside down." They killed the apostles; but did they kill Christianity? Never! They might just as well try to stop the earth turning on its axis, as to prevent the coming of Christ's kingdom on earth. Christians have had their thumbs in the thumb-screws; their feet in the stocks; their lips cut

off: their eyes bored out: they have been caten by wild beasts; they have been burned at the stake; they were tortured in every conceivable manner. Women have had their children taken from them and themselves outraged. They were stoned, they were sawn asunder, were tempted, were slain with the sword; they wandered about in sheep and goat skins; being destitute, afflicted, tormented, of whom the world was not worthy," and yet through the burning of Rome, and the Dark Ages, and the massacre of St. Bartholomew, through all the past centuries Christianity has been growing like a cedar of Lebanon;" it is flourishing like the palm tree. This leads

to our next thought. VII. The palm tree is emblem of victory and rejoicing. The Jews employed palm branches on the feasts of tabernacles, and on festive occasions. They carried them before princes and distinguished personages, waving them in token of joy and triumph. The Egyptians waved palm branches in ionor of Osirus and bore them before conquerors in their triumphs. The reason given by Plutarch why the symbol was adopted by the idolators is the nature of the wood, which so powerfully resists recumbest pressure; but more enlightened nations bear palm branches after a victory, to acknowledge the author of their success and prosperity Said the presiding elder to the dis-

couraged minister, who had run away from his charge: "Have they ever spat upon you?" The minister said: "No, they have not gone that far." "Did they ever crown fou with thorns?" And the minister began to weep. Then said the elder: "Who is going to reign at the end of this world?" Oh, friends! Jesus Christ has won and is going to reign until all His enemies are put under His feet. How would one of the political parties feel toward its opponents, if that party knew that the victory was won already and that all the work from now until November would be spent simply in getting its majority? The palm tree Christian has victory over the world, the flesh, and the devil: yea, even death itself. Tertullian said: "We without killing; but it means you are conquer when we fall." We read such to try and not kill. The Bible means statements as the following, in connection with the death of the martyrs: "He has received the palm of martyrdom." "He has been crowned with the palm of the martyrs." St. Agatha replied to the tyrant: "If you do not rend my body upon the rack, my soul cannot enter the Paradise of God with the palm of martyrdom." There are palms upon the tombs of Cains, Tiburtius, Valerious, Mamimianus, Filumena and echers. At Cawapore, in India. there is a well, enclosed by a wall of white marble about twenty feet high and fifty-seven paces in circumference. On the stone that covers the well is inscribed these words: "Sacred to the perpetual memory of a great company of Christian people, chiefly women and children, cruelly massacred near this spot by tife rebe! Nana Sahib, and thrown the dying with the dead., into the well beneath, on the 15th day of July, 1857." In the centre of the enclosure is a sculptured angel of resurrection with illumined face, and holding high two palm branches, meaning victory. To-day we remember Paul with admiration, but Nero with disgust. The future pages of history will condemn the Sultan of Turkey, but uphold the Armenian Christians. The land, which the blessed Christ has

trod, shall yet become as the Garden of Eden. Jesus Christ is coming back to the earth. Ob, blessed thought! VIII. The palm tree is a type of Heaven. The weary traveler in desert lands looks forward to the palm tree with great joy, for it promises him food and shelter overhead, and wells of water underneath. The first thing of interest in the promised land was the city of Palm Trees. It was employed in the real temple of Solomon. and in the visionary temple of Ezekiel. Both Simon and Judas Maccabes enered Jerusalem after their victories. bearing palm branches. Solomon covered all the walls of the Holy of Holies ound about with palm trees to indicate its heavenly connection, and being

honored by the ministration of angels. The Christian pilgrim looks forward with joy to the time when he shall "sit down with Abraham, Isaac and Jacob, in the Kingdom of God," to eat of the Tree of Life and drink of the Water of Life. The Christian has a home in a city, where they need not the light of sun, where the walls are jasper. and the streets gold, and each one of the twelve gates a pearl. A city, where there is no cometery, for there is no sickness, pain, nor death. A city, where they need no policeman, for all is peace and perfect love. He shall have a new name, a white robe, a crown upon his brow, and better than all else, he shall have a palm in his and. Oh, who would not be a Christian? Someone says, "Why?" Why? The rightcons shall flourish like the

Showing Our Trust. There is no better way to show our trust than to busy ourselves with the things He asks us to do .- Maitbie D:

Country Life.

It does not require a long and tedlous discourse at this season of the year to convince most of us that the country is far more desirable and attractive than the city as a place in which to live and that life on the farm despite the hard work is simplest

and best of all. At this time when the subtle influence of Nature pervades everything and asserts itself we cannot help but think of the joys that come to those fortunate enough to live in the country and on the farm. Nature's events of springtime it seems conspire to ac-

complish the happiness of man. ' The songs of birds, the appearance of the dark green in the fields, and the golden green of the newly forming foliage, the perfume frem flowers and blossom laden trees scattered through the air by the gentle winds, the life giving sunshine and invigorating air and the miracles of plant growth, all contribute to the thorough enjoyment of life and make us thankful to our Creator that he has permitted us to exist in this beautiful

Nature is more generous to the country felk than to the dwellers in cities. So much is to be gained and learned from her great storehouse of hnowledge, that those who avail themselves of the opportunities afforded are boundfully blossed with health, and in most cases, contentment and genuine happiness.—Indiana

French Commodity. Potato starch is used in France to weeten sour grape juice.

DOES YOUR BACK ACHE? Cure the Kidneys and the Pain Will Never Return.

Only one way to cure an aching Cure the cause, the kidneys. back. Thousands tell of cures made by Doan's Kidney Pills. John C. Coleman, a prominent merchant of Swainsboro, Ga., says: "For several years my kidneys were affected, and my back ached day and night. I was languid, nervous and

lame in the morning. Donn's Kidney Pills helped me right away, and the great relief that followed has been permanent." Sold by all dealers. 50 cents a box.

Foster-Milburn Co., Buffalo, N. Y.

A bank note just 100 years old has wandered back to the treasurer of the Cheshire Bank, Keene, N. H. It is on the Cheshire Balk for \$3, and is signed by the first president the bank ever had.

LUCAS COUNTY.

FRANK J. CHENEY makes cath that he is senior partner of the firm of F. J. Chener & Co., doing basiness in the City of Toled). Co., doing basicess in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of one hundred non-lars for each and every case of Cataran that caunot be cured by the use of Mall's Cataran Cure. Frank J. Chener. Sworn to before me and subscribed in my presence, this 6th day of Decemberal ber, A.D., 1895. A.W. Gleason, Notary Public. Hall's Catarch Cure is taken internally, and sets directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. Chener & Co., Toledo, O. Sold by all Druzzists, 75c.

sold by all Druzzists, 75c. Hall's Family Pills are the best. The University of Paris is said to be one of the most cosmopolitan in the world. Of the 14,462 students in

the University, 1638, or more than a

tenth, are foreigners.

Dr. Biggers Huckleberry Cordial When taken at the beginning of Stomach Troubles never fails to cure Diarrhoea, Dys-entery, Flux, Children Teething, etc. At Druggists 25c and 10c per bottle.

They have discovered gold digging under Broadway in New York.

FITS.St. Vitus' Dance: Servous Diseases permanently cured by Dr. Kline's Great Nerve Restorer. \$2 tria. bottle and treatise free. Dr. H. R. KLINE, Ld., 931 Area St. Phila., Pa. Berlin has no slums, owing to the Governmental provisions for the poor.

Mrs. Winslow's Soothing Syrup for Children teething, softens thegums, reduces inflamma-tion, allays pain, e ires wind colle, 25e a bottle Women smoke in some tew of the New

DISFIGURING SKIN HUMOR.

Impossible to Get Employment, as Face and Body Were Covered With Sores -Cured by Cuticura.

"Since the year 1894 I have been troubled with a very bad case of eczema which I have spent hundreds of dollars trying to cure, and I went to the hospital, but they failed to cure me, and it was gefting worse all the time. Five weeks ago my wife bought a box of Cuticura Ointment and one cake of Unticura Scap, and I am pleased to say that I am now completely cured and well. It was impossible for me to get employment, as my face, head and body were covered with it. The eczema first appeared on the top of my head, and it had worked all the way around down the back of my neck and around to my throat, down my body and around the hips. It itched so I would be obliged to scratch it, and the flesh was raw. I am now all well, and I will be pleased to recommend the Cuticura Remedies to all persons who wish a speedy and permanent cure of skin diseases. Thomas M. Rossiter, 290 Prospect Street, East Orange, N.

About 3.500,000 people are on the sea every day in the year

J. Mar. 30, 1905."

Itch cured in 30 minutes by Woolford's Sanitary Lotion; never fails. Sold by Druggists. Mail orders promptly filled by Dr. E. Detchon, Crawtordsville, Ind. \$1. There's many a true word spoken in dis-

H. H. GREEN'S SONS, of Atlanta, Ga., are the only successful Dropsy Specialists in the world. See their lineral offer in advertisement in another column of this paper.

Wood intended to be made into pianes requires to be kept forty years to be in



THE RESERVE THE PROPERTY OF THE PERSON OF TH

that women suffer every month, can be relieved by taking opiates and other dangerous drugs, but the only safe way is to cure the disease that causes the pain, which can be done by taking

WOMAN'S RELIEF

"I would nearly die every month," writes Mrs. Nellie French, of Batavia, O., "with pains in head and back, but Cardui eased all pain. I cannot recommend it too highly." At all Bruggists.

WRITE for Free Advice, stating age and describing your symptoms, to Ladies Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn.

YOU CANNOT

all inflamed, ulcerated and catarrhal con-

ditions of the mucous membrane such as nasal catarrh, uterine catarrh caused by feminine ills, sore throat, sore mouth or inflamed eyes by simply dosing the stomach. But you surely can cure these stubborn affections by local treatment with

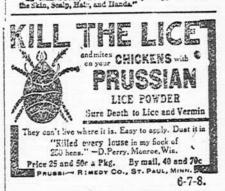
Paxtine Toilet Antiseptic which destroys the disease germs, checks discharges, stops pain, and heals the infiammation and soreness. Paxtine represents the most successful local treatment for feminine ills ever produced. Thousands of women testify

to this fact. 50 cents at druggists. Send for Free Trial Box THE R. PAXTON CO., Boston, Mass.

Address of (1) persons of part
indian blood who are not living with any tribe, (2) of men
who served in the Federal army, or (3) the
deceased NATHAN BICKFORD, Washington, D. C.



For Preserving, Purifying and Beautifying the Skin. Scalp, Hair, and Hands. Curicura Soap combines delicate medicinal and emol-lient properties derived from Cuticura, the great Skin Cure, with the purest of cleansing ingredients, and the most retreshing of flower odora. Depots: London, 27 Charternous Sq.: Paris, 5 Rue de la Paix: Boston, 137 Columbus Ave. Patter Drug & Chem. Corp., Sole Prope. 437 Medical Free, "How to Preserve, Purify, and Beauting the Skin, Scalp, Hair, and Handa."



60 Bushelr Winter Wheat Per Acre That's the yield of Salzer's Red Cr. ss Hybrid Winter Wheat. Send to in stamps for tree-ample of same as also catalogue of Winter Wheats Rye Burley Clovers, Timothy, Grassea, Bu bs, Irees, etc. for fall planting. Salzer Seed Co., Box A.C., L2 Crosse, Wis-

WINCHESTER CARTRIDGES



For Rifles, Revolvers and Pistols. Winchester cartridges in all calibers from .22 to .50, shoot

where you aim when the trigger

is pulled. They are always

accurate, reliable and uniform. Shoot Them and You'll Shoot We'll.

Always Buy Winchester Make.



WHAT JOY THEY BRING TO FYERY HOME

as with joyous hearts and smiling faces they romp and play-when in health-and how conducive to health the games in which they indulge, the outdoor life they enjoy, the cleanly, regular habits they should be taught to form and wholesome diet of which they should partake. How tenderly their health should be preserved, not by constant medication, but by careful avoidance of every medicine of an injurious or objectionable nature, and if at any time a remedial agent is required, to assist nature, only those of known excellence should be used; remedies which are pure and wholesome and truly beneficial in effect, like the pleasant laxative remedy, Syrup of Figs, manufactured by the California Fig Syrup Co. Syrup of Figs has come into general favor in many millions of well informed families, whose estimate of its quality and excellence is based upon personal knowledge and use.

Syrup of Figs has also met with the approval of physicians generally, because they know it is wholesome, simple and gentle in its action. We inform all reputable physicians as to the medicinal principles of Syrup of Figs, obtained, by an original method, from certain plants known to them to act most beneficially and presented in an agreeable syrup in which the wholesome Californian blue figs are used to promote the pleasant taste; therefore it is not a secret remedy and hence we are free to refer to all well informed physicians, who do not approve of patent medicines and never favor indiscriminate self-medication.

Please to remember and teach your children also that the genuine Syrup of Figs always has the full name of the Company-California Fig Syrup Co.-plainly printed on the front of every package and that it is for sale in bottles of one size only. If any dealer offers any other than the regular Fifty cent size, or having printed thereon the name of any other company, do not accept it. If you fail to get the genuine you will not get its beneficial effects. Every family should always have a bottle on hand, as it is equally beneficial for the parents and the children. whenever a laxative remedy is required.